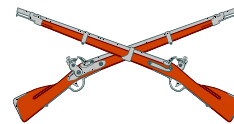




## 03 OCT 03 **BENNING BULLETIN** NO. 39

Electronic Version – <http://www.benning.army.mil/bulletin/>



### OFFICIAL:

#### 1. GRADUATION:

UNIT/CLASS	DATE/TIME	LOCATION	GUEST SPEAKER	POC
Drill Sergeant School, Class 9 & 10 03	9 Oct 03, 1100	Marshall Auditorium	SGM Fowler	ATZB-TPN, 545-7982
ANCOC, Class 4-03	20 Nov, 1000	Marshall Auditorium	NA	ATSH-TPN, 545-0227

#### 2. FIELD OFFICER OF THE DAY/STAFF DUTY OFFICER:

SDO duty hours are: 1630 – 0800 weekdays;

FOD/SDO duty hours are: 0800 – 0800 weekends/holidays;  
Rm 111, Infantry Hall.

FOD briefing at 1600 in Rm 650 (Dep CofS) weekdays.  
SDO briefing at 1530 in Rm 650 (Dep CofS) weekdays.  
Weekend/holiday duty must be briefed the last duty day prior to duty.

DATE	FOD/SDO NAME	ORGANIZATION	PHONE
*04 OCT 03	MAJ GADDY	11 <sup>th</sup> IN REGT	545-4378
*04 OCT 03	CPT MASSEY	RTB	544-6197
*05 OCT 03	MAJ LANE	11 <sup>th</sup> IN REGT	545-4378
*05 OCT 03	CPT HOWARD	ITB	544-8375
06 OCT 03	CPT FERRANCE	BCTB	544-8747
07 OCT 03	CPT MCCrackKINE	11 <sup>th</sup> IN REGT	545-3112
08 OCT 03	CPT STRAUSS	WHINSEC	545-2531
09 OCT 03	CPT PETERS	11 <sup>th</sup> IN REGT	545-9162
*10 OCT 03	MAJ COLON	WHINSEC	545-2531
*10 OCT 03	CPT FORD	BCTB	544-8747

\*INDICATES WEEKEND/HOLIDAY DUTIES

POC is ATZB-AGO, 545-5127.

**3. DECEASED PERSONNEL:** Anyone having claim against or indebtedness toward the estate of the late CPT Russell B. Rippetoe, 505-08-3411, A Co, 3d Bn, 75th Ranger Regiment, Fort Benning, GA 31905, is requested to contact the Summary Court Officer, 1LT Graham R. White, Fort Benning, GA at (706) 545-4909 / 6299.

**4. STAFF DUTY CHAPLAIN:** The Staff Duty Chaplain can be reached for emergencies during non-duty hours through the Staff Duty Officer, Infantry Hall, 545-2218. (ATZB-CH)

**5. MILITARY POLICE:** Official emergency telephone numbers for the Fort Benning MP Desk (911, 545-5222/3/4) are recorded for accuracy of record purposes (AR 190-30). POC is ATZB-MPL-O, 545-4376.

**6. ACAP PRESEPARATION COUNSELING CHECKLIST (DD FORM 2648):** All military personnel separating from the service must complete and sign DD Form 2648 NLT 90 days before separation/retirement. Commanders and separating service members are reminded to contact the ACAP Center, 545-2308, and schedule PRESEP Appointments prior to the final 90 days of military service. (ATZB-AGA)

**7. POLYGRAPH:** Polygraph support is available for commanders conducting unit-level investigations. Contact CIMP-AFB, (706) 545-8914 or e-mail [ReisingerD@benning.army.mil](mailto:ReisingerD@benning.army.mil) or [LevesqueJ@benning.army.mil](mailto:LevesqueJ@benning.army.mil), 86th MP Det (CID), Fort Benning, GA, for further information.

**8. LEVEL I ANTI-TERRORISM/FORCE PROTECTION TRAINING GUIDANCE:** The Directorate of Intelligence and Security provides the MANDATORY Annual Antiterrorism Awareness Training and an area of responsibility (AOR) update for installation personnel every Wednesday, 1400 - 1500, Bldg 2605 (Soldier's Plaza).

- Personnel traveling overseas for any reason are required by DoD and DA to receive Level I, AT/FP individual awareness training and a country briefing update, prior to their departure. The term Overseas means any place outside the Continental United States, its territories and possessions unless specified by gaining command.

- Family members age 14 and over who are accompanying sponsors on official Government orders are required to attend this briefing.

- Unit Training Coordinators should contact below POCs to schedule and ensure mandatory Annual AT awareness training is accomplished.

- For EMERGENCY or OFFICIAL "last minute" travel notifications, contact the below listed POCs. This type of training is conducted on a case-by-case basis. All efforts should be made to attend the training during the time period offered.

- POCs: ATZB-IST, ([Bonhamm@benning.army.mil](mailto:Bonhamm@benning.army.mil)) 545-7081, ([Bassa@benning.army.mil](mailto:Bassa@benning.army.mil)) 545-4519 or ([MojicaF@benning.army.mil](mailto:MojicaF@benning.army.mil)) 545-5093, DIS, Rm 528, Bldg 4.

**9. DANGER FROM TRAINING PYROTECHNICS (SIMULATORS):** Simulators used by units training at Fort Benning may have been abandoned in training areas throughout the installation. These innocent looking training devices (booby trap simulators, artillery ground burst simulators and M-80 firecrackers) will cause severe burns, loss of sight, loss of fingers or hands and even loss of life. They should be respected and treated as duds. Report the location of dud and training simulator devices to Range Division at 545-3474/3479, 24 hours a day, 7 days a week. POC is Range Division, 545-1602.

**10. SPECIAL FORCES BRIEFINGS:** Special Forces briefings are scheduled on Tuesdays at 1800 and Wednesdays at 1000 and 1400. The briefings will be held at McVeigh Hall, Bldg 75, Rm 408. Soldiers must be male, senior PFC through Junior E-7 to attend briefing. POC is SSG Aaron Kyle at 706-545-3079. (RCRS-SORC-BE)

**11. AMERICAN RED CROSS:** Emergency messages can be communicated to service members around the world 24 hours a day/7 days a week by calling Armed Forces Emergency Services (AFES) at 1-877-272-7337.

**12. USAMAPS BRIEFINGS:** MAJ Hodges, USMA Soldier/Prep Programs Admission Officer, will be conducting briefing on opportunities to attend West Point and the Prep School. The briefings schedules are listed below:

- 28 Oct 03, Bldg 4, CR 3B, 1000 – 1400. All assigned Soldiers are invited.

- 29 Oct 03, Sand Hill, TBA. Only IET Soldiers invited.  
POC: SFC Robert J. Stevens, Jr., Installation Retention Office Operations, 545-8771. (ATSH-RB)

**13. COMMAND AND GENERAL STAFF COURSE (CGSOC):** The 11<sup>th</sup> Bn, 108<sup>th</sup> Division (IT) will conduct the Command and General Staff Officer Course (CGSOC), Phase I and Phase III, at Fort Benning beginning Oct 03 and ending Apr 04. Classes will be conducted at the Western Hemisphere Institute for Security Cooperation (WHINSEC), Bldg 35, Ridgway Hall, and 7011 Morrison Ave, Fort Benning, GA.

- CGSOC is open to all Majors and Captains (promotable) on active duty, and in any of the Reserve or National Guard components. Any officer meeting these requirements may enroll, as well as officers from all branches of our military: Army, Air Force, Marine Corps, Navy and Coast Guard.

- Enrollment is currently beginning for Phases I and III. For additional information or any questions concerning CGSOC contact LTC James H. Coston, **Phase I**, (229) 878-3131 or e-mail: [jhcoston@mindspring.com](mailto:jhcoston@mindspring.com); LTC Jose A. Recio, **Phase I**, (706) 545-3754/8522 or [recioj@benning.army.mil](mailto:recioj@benning.army.mil); LTC Ruth A. Carpenter, **Phase III**, (706) 649-1186 or e-mail: [ruth.a.carpenter@us.army.mil](mailto:ruth.a.carpenter@us.army.mil) or [rcarpe9712@aol.com](mailto:rcarpe9712@aol.com); LTC William Lee, Jr., **Phase III**, (706) 565-9173 or e-mail: [leew@benning.army.mil](mailto:leew@benning.army.mil). (ATZB-SAD-S)

**14. SCHOOL TRANSFER STUDY TOWN HALL MEETING:** A School Transfer Study Town Hall Meeting is scheduled on 8 Oct 03, 1900, Bldg 4, Marshall Auditorium. The purpose of the meeting is to address parental and community issues and concerns regarding the transfer of

on-post schools to local education agencies in Muscogee and Chattahoochee Counties. Call Dewayne Baldwin for additional information at 545-3062. (ATZB-PA)

#### 15. DIRECTORATE OF COMMUNITY ACTIVITIES:

- **PX Commissary Council Meeting:** The next PX Commissary Council meeting will be held Wed, 15 Oct 03 in the Fort Benning Officer's Club, Benning Room from 0900 - 1100. For information call Brian Smith, Chief, Marketing Division, DCA 545-3328.

- **Haunted House:** Youth Services is looking for this year's ghouls and goblins to volunteer with the best Haunted House in the community. Volunteers are needed to help prepare and work in the house. If you are 16 and above, we have a lot of plots to fill, call us today at 545-3070.

Coming 27 - 31 Oct 03, the best Haunted House in the local community. Youth Services Haunted House will be located in Bldg 2297 and will be open 27 - 30 Oct 03 from 1800 - 2200 and on 31 Oct 03 from 1800 - midnight. Watch the Bayonet for additional information and directions or call Youth Services at 545-3070.

- **UAB versus WESTPOINT:** The Fort Benning MWR is hosting a field trip to the University of Alabama at Birmingham (UAB) versus WestPoint game on 1 Nov 03. Ticket Prices are \$50.00 per person and includes game ticket, transportation, breakfast and dinner. Tickets may be purchased at the Fort Benning Officers' Club and the Fort Benning Outdoor Recreation Office. Tickets must be purchased no later than 15 Oct 03.

All ticket holders will rally at the Benning Brew Pub at 1000 for pre-game tailgate festivities and breakfast buffet. The charter busses will depart the Brew Pub at 1115 bound for Legion field in Birmingham, AL and will return to the Brew Pub around 2200. For more information, call Cliff Hughes at 545-7978.

- **US ARMY SOLDIER SHOW:** The US Army Soldier Show will be held 19 Oct 03 on Wetherby Field at 1930. Gates open at 1830. The event is open to the public and there are no military checkpoints. Admission and parking are free, and don't forget to bring a blanket and chairs. To get to Wetherby Field, just follow the signs from I-185 or Custer road.

- **PASSPORT TO MANHOOD AND SMART GIRLS:**

Youth Services will be offering a program called Passport to Manhood for males 11 - 14. Passport to Manhood is designed to assist young men in making a successful transition from boyhood to manhood. The curriculum emphasizes positive behaviors and values as well as strong sense of responsibility. The sessions will begin on 8 Oct 03 at 1600, and run every Wed until completed.

A special program for girls ages 11 - 14 will be offered at 1600 called Smart Girls. The goal of the Smart Girls program is for girls to develop healthy attitudes and life skills needed for surviving, living with others and succeeding in a complex society.

Students must sign up in advance because spaces are limited. For more information call 545-3070 or come to Bldg 1056 where the classes will be held. POC is Quinteall Thorn 545-3070. (ATZB-PAI)

**16. THRIFT SAVINGS PLAN TRAINING:** The next Uniformed Services Thrift Savings Plan Open Season is 15 Oct - 31 Dec 03. The Army Community Service Financial Readiness Program has scheduled four training sessions on the Uniformed Services Thrift Savings Plan. Registration is required for logistical reasons. Register by calling 545-5485. The dates of the training are:

DATE:	TIME:	LOCATION:
9 OCT 03	1300 - 1500	TBD
24 OCT 03	1000 - 1200	TBD
14 NOV 03	1000 - 1200	TBD
5 DEC 03	1000 - 1200	TBD

**17. STAFF JUDGE ADVOCATE: The Fort Benning Tax Center is NOW OPEN.** Soldiers returning from deployment should stop by the tax center and take advantage of our free services. We are open Mon - Fri, 0830 - 1630. Our location is Bldg 880, Ingersoll Street (across from the post movie theater). Bring your ID Card, Social Security Card(s) for any dependants, a voided check for direct deposit, and all tax documentation. POC: CPT Steven J. Collins, 545-1607. (ATZB-JAM)

**18. eArmyU:** Effective 1 Oct 03, there are two options available under eArmyU. The Technology Package Option (**laptop**) and the Technology Support Option (**no laptop**). The specifics of the laptop option remain the same (laptop, full tuition up to the ceiling and cap, ISP, free email and Army Helpdesk 24x7 and completion 12SH within two years of enrollment. The no laptop option has two milestones: enrollment in 3SH within 90 days of enrollment in the program and a one-year Service Remaining Requirement (SSR). Selection of the no laptop option reduces the first year tuition ceiling by the cost of the technology support features (ISP, on-line enrollment, portal access, Boot Camp, Smarthinking, Galileo Virtual Library, 24x7 eArmyU Helpdesk, Student Services support and Mentor).

Also, effective 1 Oct 03, is a new eArmyU enrollment procedure. A standard **Order of Merit List (OML)** must be used. The use of the OML will ensure the same criteria will be used for the selection of all Soldiers enrolling in eArmyU throughout the Army. See your Commander or First Sergeant about the OML. For additional information call the Army Education Center at 545-1774 or 5725.

- **eArmyU eligibility:** Be regular active duty or active guard reserve enlisted Soldier assigned to an Army installation officially designated to offer eArmyU. Soldier must have a minimum of three years remaining time in service. Those who do not have three years remaining in service may reenlist or extend to participate. The 3-year service remaining requirement will begin from the date the Commander signs the Participation Agreement.

**19. CID:** The US Army CID is seeking information pertaining to larceny of various items of jewelry, a Hewlett Packard Omnibook, XE3 laptop computer, A Hewlett Packard printer, a DVD /VCR player, 54 DVD movies, and a lamp from 304 Meehan Street, Fort Benning, GA. The incident occurred between 1130, 18 Sep - 1030, 22 Sep 03.

- Anyone having knowledge of the incident, but do not wish to be identified, will be briefed on available options in maintaining their confidentiality.

- Those with information concerning this matter are encouraged to call the US Army CID office located on Fort Benning at (706) 545-0359 (POC is SA Reymundi), or the Military Police Desk, Fort Benning (706) 545-5222.

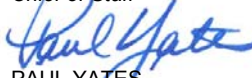
#### 20. DFEL: COLUMBUS DAY - YARD WASTE & REFUSE/RECYCLE PICKUP SCHEDULE CHANGES.

- **Yard Waste:** There will be no yard waste picked up in Family Housing on Mon, 13 Oct. The next scheduled yard waste pickup will be on the following Mon, 20 Oct.

- **Refuse and Recyclables:** There will be no refuse or recycle pickups in Family Housing on Monday, 13 Oct. Areas normally scheduled for pick-up on Mon, will be picked up on Tue (14 Oct). Refuse and recycle collection in Family Housing for Tue through Fri (14 - 17 Oct) will occur as normally scheduled. POC is DFEL, Construction Inspection Branch, 545-4232.

FOR THE COMMANDER:

CHARLES D. CORNWELL  
Colonel, Infantry  
Chief of Staff

  
PAUL YATES  
Director of Information  
Management

DISTRIBUTION:  
A & Email Admin List  
100 - Commissary

BENNING BULLETIN  
(ATZB-IM) 545-3467  
Bldg 16, Vibbert Avenue  
Email: jacksond@benning.army.mil  
Deadline: 1300, Wednesday